for

MBBS First Prof. Theory Examination, May/June 2020 Date of 16 2029

(for the students admitted before 2019)

(Time: 10.00 am to 01.00 pm)

| Date | Day | Subject |
|------------|---------|-------------|
| 30/06/2020 | Tuesday | Anatomy - A |
| | | |

02/07/2020 Thursday Anatomy - B Physiology - A 07/07/2020 Tuesday Physiology - B 09/07/2020 Thursday Biochemistry - A 13/07/2020 Monday 15/07/2020 Wednesday Biochemistry - B

(Examination Centre will be communicated later on.)

FARIDKOT 29 May, 2020

Sd/-Dr. S P Singh MS (Oph) Controller of Examinations

Note:-

- 1. All the students, appearing in the above examinations, are advised not to carry any incriminating material (hand written/printed paper slips, books, notes, mobile, pager or any other electronic device etc.) in the examination hall. This will lead to disqualification of the students from the examination alongwith the punishment as per the University UMC Ordinances.
- 2. If a student is found copying/allowed another student to copy, his/her answer book shows or it is otherwise established will be disqualified alongwith the punishment as per the University UMC Ordinances.
- 3. Students are strictly warned not to disclose any identification mark or write your Roll Number, Name etc, inside the answer book. Any student found guilty for this kind of act shall be disqualified.
- 4. The Centre Coordinator/Superintendent is requested to tally the QP Codes of the respective subjects mentioned in the date sheets from the web portal of the University online system.
- 5. All the Principal are required to make necessary arrangements for the conduct of theory Exams at their Examination centres strictly as per the guidelines of COVID-19 issued by the MCI/Govt. of Punjab.

OFFICE OF THE DIRECTOR PRINCIPAL PIMS, JALANDHAR.

Endst No. PIMS/DP/Trng-264/2307 to 2309

Date 1/6/2020

A copy is forwarded to

- 1. Prof & Head Anatomy, Physiology, Biochemistry for information and necessary action.
- 2. Administration Department, PIMS, Jalandhar.
- 3. Notice Board- Director Principal Office, Boys and Girls Hostel.

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